## "Love Lifted Me Recovery Ministries" Titus Bible Study — Titus 1:1-11 Lesson #1

\*\*INSTRUCTIONS: Read the entire section of Scripture in Titus before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

	used are from the ive	w King James	version.						
1-3	Paul, a servant o	of God and a	n apostle of	Jesus Christ,	accordi	ng to the	FAITH of	God's E	LECT
	and the acknowle	edgment of t	he truth which	ch is accordin	ng to godl	iness, in	hope of <b>etc</b>	ernal life	which
	God, who CANN	NOT LIE, pro	mised before	e time began	, but has	in due tir	ne manifes	ted His	word
	through preaching	ıg, which wa	s committed	to me accord	ding to the	e comma	ndment of	God our	
	Savior;								
	<ul><li>Number</li></ul>	s 23:19	"God is	a	, tha	at He sho	uld	, no	r a son
				; ha					
	has He sp	oken, and w	/ill He not		it		?"		
	•I Peter 1	:2 "		_, according t _ of the	o the			of	
	the Father	r, in		of the		, for			_ and
			of Jesus Ch						
	nition: "Accordir								
	God CHOSE us to								
	our names are writt			•					
	t, before we were								
	g <b>PREDESTINED</b> '			-		,			
	e the world existed								
	own Son, before F								II three
•	ons of the Godhead								
sanct	tifying, but it is by t								
	•II Timothy 2:10								
		$\underline{\hspace{0.1cm}}$ , that they	/ also may _		the			which is	s in
			with	n eternal glor	y."				
	•John 15:16	Jesus said	d, "You hav	/e c	hosen M	e, but I ha	ave		
	, and c	rdained you	that you sho	ould go and b	ear		, and tha	it your fr	uit
	should remain								
	∙John 6:65	"And He sa	id, 'Therefore	e I have said	to you, tl	nat	one can _		
	tounles	ss it has bee	n	to		by My _			_•
	∙John 6:37	"All that the					Me wi	II	
		_ to Me, and	the one who	comes to M	le I will by	/	_ means		
	out."								
	<ul><li>Jeremiah 1:5</li></ul>	<u> </u>	I	formed you i	n the		, I		you
	and	you c	came forth ou	ut of the wom	ıb, I			you and	l b
		you	to be a		unto t	he nation	s."		
	•Romans 9:11	"For the	children	yet beir	ng		_, nor havin	g done	any
	or		$\_\_$ , that the $\_$		(	of	accord	ding to	
	<del></del>	(His ch	oice) might s	stand,	of		but	of Him w	/ho
	calls (chooses)	."							

**Definition:** "God, who CANNOT LIE" – God is the God of truth and His WORD is TRUTH. It is not in His nature to lie, so we can have faith in His word being true. However, the DEVIL is the one who is a liar and "The Father of Lies," and it is completely in Satan's NATURE to be a liar and deceiver.

			ay that You sho					
should		them from the	ne		T	hey are not	of the worl	ld,
just as	I am not of the	world	ne	them by Yo	ur	·	Your	
them in	is nto the world.	And for thei	As You r sakes I sancti	have sent M fy Myself, tha	le into the at they al	e world, I als so may be s	o have ser anctified b	nt y the
			ather, the					
			from the begini					
becaus	se there is		, for	in him.	When he	e speaks a _		,
he spe	aks from his ov	vn	, for	he is a		, and th	ne father of	f
	es 1:17 "E	very good g	ift and every pe , with wh "	rfect gift is from there is _	rom abov	e, and come	s down fro	m the or
	of		·"					
kind and lovin understanding that, or we co choices. We whatever a m flesh reap co	g! God gets g of His ways, where God's we conveniently fan sows, that herruption (will us, my true SC	blamed for we often blar orking with the forget that Hime will also reharvest a common common common blarvest will be common to the blarvest and the blarvest will be common to blarvest with the blarvest will be common to blarvest will be	unreliable. It a lot of stuff the and accuse he receiving of is word says, "leap. For he wrop of rottennommon FAITH:	nat the devil God of bring the conseque Do not be de tho sows (p	I does, a ging evil u ences for ceived, G lants sec sults, pai	nd in our fau upon us in ou our own wr God is not mo eds) to his f nful consec	ulty ur lives. E ong action ocked; for flesh will o quences)."	Either s and of the
	e Lord Jesus C		nor. "I had no rest ir	n my spirit h	L agusa	did not find		
				• •			I departed	for
•	Macedonia."	,		, but turn	ing my loc		raopartoa	101
			"If anyone inqu	ires about		, he	is	
		and	inquired about	_		concer	ning you.	Or if
	our	are	inquired about	, they are			of the	
		, the gl	ory of					
faith." He was Christ and be Titus is still his occasions, an •II Cor by the comfor becaus him ab •II Cor	as not Paul's so born again, so s BROTHER in d was SENT be rinthians 7:6 & ted in your conse his spirit has out you, I am net ted in your ted in your than the county ou, I am net ted in you, I am net ted in your t	on by blood, he feels like Christ, as w y Paul to di 13-14 of nfort. And w s been refres not ashamed ven so our b "I urge	but by faith in the his spiritual factor of the his spirit	Christ. Pau father and ca istered with lates when Pa God, who co (Verses reedingly mo For if in an	I probably alls him he Paul, travelul could in the part of the for the hything I had been tour all the part our and the part of the part	y helped Titulis "son" in the veled with Paranet go himseled downcast "Therefore joy of ings to bund	us to come hat sense, aul on man elf. , comforted re we have	to but y d us been to
op	2.3 0 o. W		5 0.0 po .					

5-9	For this reason I left you in Crete, that APPOINT ELDERS in every city as I one wife, having faithful children not at must be blameless, as a steward of Go not violent, not greedy for money, but I self-controlled, holding fast the faithful doctrine, both to exhort and convict the I Timothy 3:1-6 "This is a self-controlled."	commanded you ccused of dissipate od, not self-willed hospitable, a love word as he has b ose who contradic a faithful saying: I	<ul> <li>u - if a man is blation or insubordinate, not quick-temperer of what is good, seen taught, that heat.</li> <li>f a man desires the</li> </ul>	ameless, the husband of tion. For a bishop ed, not given to wine, sober-minded, just, holy e may be able, by sound
	of a, he desire	es a	Work. A	, then
	must be, the sober-minded, of good	hos	spitable able to tea	ach: not given to wine
	not violent, greedy for _	,, k	out gentle, not quar	relsome, not covetous;
	one who his ow	n house	, having his cl	nildren in submission
	with all reverence (for if a man of	does kr	now how to	his own house,
	how will he take care of the	0	f?); not a	novice, lest being
	puffed up with pride he fall into			
	•I Peter 5:2-4 "			
	among you, serving as			
	(being forced) but lords over those	, riot ioi dis	Shonesi galli bul ed hut heing	ageny, not as being to the
	; and when the		, but being appear	s. vou will receive the
	, of	that does not	fade away."	o, you
have.	•John 21:15-17 "So when they had Jonah, do you Me me that I You.' He (Jesus second time, 'Simon, son of Jonah, do	nad eaten breakfa nore than these?' s) said to him, 'Fe you	st, Jesus said to Si He said to Him, ' ed My lambs.' He Me?' He said to	imon Peter, 'Simon, sor Yes, Lord; You know e said to him again a Him, 'Yes, Lord, You
	that I You to him the third time, 'Simon, son of Jobecause He said to him the third time, all things; You know that I	'Do you love Me?	?' And he said to	Him, "Lord, You know
	." •Ezekiel 34:11-12 "For thus says My and seek them ou when he is among his scattered and will scattered on a cloudy and gloomy day	ıt. As a shepher , so them from	d I will	for his herd in the day _ for My
10-11	For there are many INSUBORDINAT of the circumcision, whose MOUTHS teaching things which they ought not, f  •Psalm 31:18 " the	must be STOPPI for the sake of D	ED, who subvert wilshonEST GAIN.	hole households,
	• <b>Psalm 31:18</b> " the, which spea	k insolent things		_ and contemptuously
	against the righteous."			

		•			and
•II T	a imothy 3:13	tong "But	gue. men ar	nd	will
arow	worse and wor	se.		and being deceive	ed."
means disobedien call "talking smadespecially FALSE • James 1:2 his	t, NOT submitt ck" about some teachers. 26 "If anyo , but _	ing to AUTHO cone. DECEIN	RITY. Idle talk /ERS means th thinks he is reliq his own		t one's religion is
				feeds on violenc	
	 his		preserves his	life, but he who op	ens wide his
	shall have	destruction."	-,	,	
●Psalm 14	<b>1:3</b> "Set a g	uard, O Lord, o	ver my	; ke	ep watch over the door
of my	"				
• Matthew 1	<b>12:34-37</b> ".	For out of	the	of the	 heart brings forth good
I say to you account of i your •I Timothy some will de	that for every id t in the day of ju yo 4:1 "Now	dle	men may by your mned." ssly says that in	you will you will n latter times [befo	be justified, and by
we speak, and wh MOUTHS and how teaching WRONG People who are ful people who end up ignore the truly imp	at comes out of we speak, or it is doctrine (here and the starting CULT cortant things o	of our MOUTHS t could damage esy) must be s neir own SELF, S. They become	S, tongue and or even destroughtopped, because and thinking some obsessed wand the teachings	lips. We must lead to your lives. Also, use they will harm to highly of themselve with words or certains of Jesus.	those who are other people's lives. yes are the type of
words, ever	n the	of our Lor	d Jesus Christ,	and to the	which is
according to	D	, he is	,	knowing	, but is
	with	disputes and		over	, from
		nd destitute of th	ne truth, who su	wranglings of uppose the godline vourself."	
				harging them befor	e the Lord not to
			_	the	
					to God,
a worker wh	no does	$\_$ need to be $\_$		, rightly dividing	the of
	"				